

Our Lady of Hope
Third Sunday in Ordinary Time
January 23-24, 2021

Entrance Antiphon

The musical notation consists of two staves of music. The first staff begins with a quarter note, followed by a eighth note, a quarter note, a eighth note, a quarter note, a eighth note, a quarter note, a eighth note, and a quarter note. The second staff begins with a quarter note, followed by a eighth note, a quarter note, a eighth note, a quarter note, a eighth note, and a quarter note. The lyrics are: "The mes - sage goes forth to all the world, God's word to the ends of the earth."

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Penitential Act

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we
adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son.
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy one, you alone are the Lord, you
alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Liturgy of the Word

Reading 1

Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Responsorial Psalm

R. Teach me your ways, O Lord.

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Reading 2

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

Alleluia

R. Alleluia, alleluia.

The kingdom of God is at hand. Repent and believe in the Gospel (Mk 1:15)

R. Alleluia, alleluia.

Gospel**Mark 1:14-20**

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

Homily**Rev. John Clemens****Creed - Apostles' Creed**

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy
Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the
body, and life everlasting. Amen.

Universal Prayer

Response: Lord, hear our prayer

Liturgy of the Eucharist

Preparation of the Gifts

Take, O Take Me As I Am

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

Text: John L. Bell, b.1949

Tune: John L. Bell, b.1949

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Priest: *Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.*

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Eucharistic Prayer

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord,
and profess your Resurrection until you come again.

Amen

Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed by thy name;
thy kingdom come, thy will be done on earth as it is in heaven. Give us
this day our daily bread, and forgive us our trespasses, as we forgive
those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord...and the coming of our savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us. Lamb
of God, you take away the sins of the world, grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

Communion Antiphon

May be sung as a round

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of three flats, and a common time signature. It features a melody with eighth and sixteenth notes. The lyrics "Walk in my ways; — the king - dom of" are written below the notes. The second staff continues the melody with a treble clef, a key signature of three flats, and a common time signature. It includes a repeat sign and the lyrics "heav - en is at hand. Come and". A bracket labeled "2." indicates this is the second part of the round. The word "(Cantor:)" is placed above the second staff.

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Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive You into my soul. Since I
cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Hymn Lord, When You Came to the Seashore

1. Lord, when you came to the seashore
You weren't seeking the wise or the wealthy,
But only asking that I might follow.

Refrain

The musical notation for the refrain is in G major (one sharp) and common time. It features a melodic line with eighth and sixteenth notes. The lyrics "O Lord, in my eyes you were gaz - ing, Se - ñor me has mi - ra - do_a los, o - jos," are written below the notes. The second part of the refrain continues with "Kind-ly smil - ing, my name you were son - ri - en - do has di - cho mi".

Text: Pescador de Hombres, Cesáreo Gabarán, © 1979, published by OCP Publications; trans. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP Publications

Tune: Cesáreo Gabarán, © 1979, published by OCP Publications; acc. by Diana Kodner, b.1957

2. Lord, you knew what my boat carried:
Neither money nor weapons for fighting,
But nets for fishing, my daily labor.

3. Lord, have you need of my labor,
Hands for service, a heart made for loving,
My arms for lifting the poor and broken?

4. Lord, send me where you would have me,
To a village, or heart of the city;
I will remember that you are with me.

Post Communion Prayer

Concluding Rites

Announcements

Prayer to Renew My Church

Lord Jesus, you speak to us today,
as you spoke to holy men and women
who have gone before us.
In every age and in our own time,
you call to us and say: Renew My Church.
Pour out the gift of your Holy Spirit upon us,
and so enable us
 to hear you clearly
 to listen to each other attentively
 to imagine our future boldly
 to discern your direction wisely
 to persevere in your holy will courageously
 to stay together in charity
 to surrender our own plans readily
 to embrace the greater good
 to hand on your gifts to future generations.

May we remain in the holy company of
the Blessed Virgin Mary, the apostles and all the saints.
May their example and presence
inspire us with patient confidence
in the work of your grace.
We ask this of you who live and reign
with the Father
in the unity of the Holy Spirit, one God,
forever and ever. Amen

Final Blessing

Sending Hymn

I Say "Yes," Lord

Verses

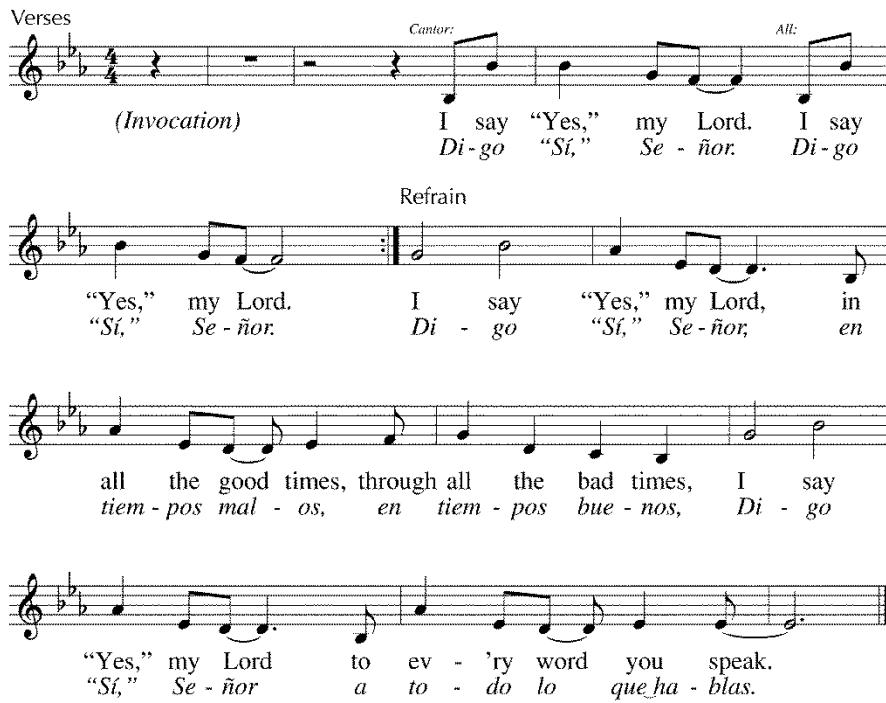
Cantor: I say "Yes," my Lord. *All:* I say
(Invocation) *Di - go* "Si," *Se - ñor.* *Di - go*

Refrain

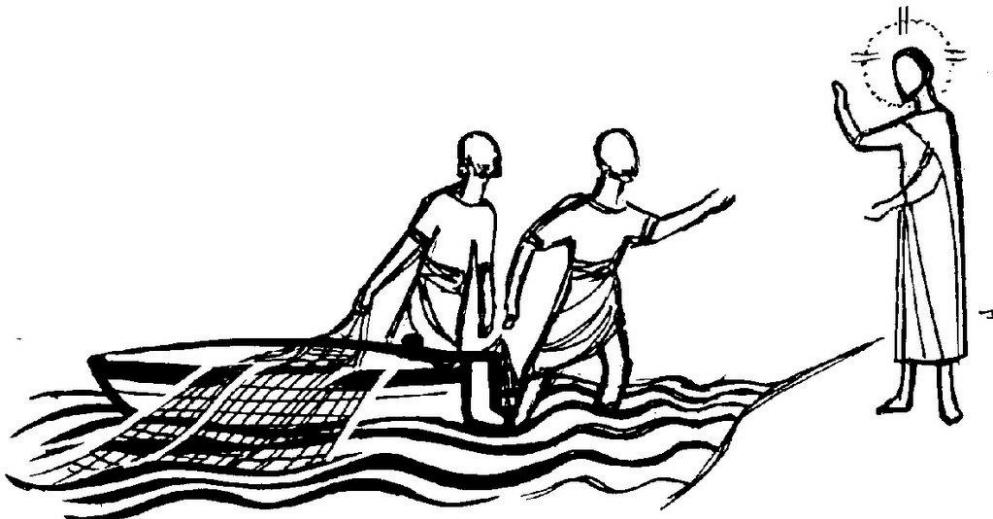
"Yes," my Lord. I say "Yes," my Lord, in
"Si," *Se - ñor.* *Di - go* "Si," *Se - ñor,* *en*

all the good times, through all the bad times, I say
tiem - pos mal - os, *en tiem - pos bue - nos,* *Di - go*

"Yes," my Lord to ev - 'ry word you speak.
"Si," *Se - ñor* *a to - do lo que ha - blas.*



Text: Donna Peña, b.1955
Tune: Donna Peña, b.1955; arr. by Marty Haugen, b.1950
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