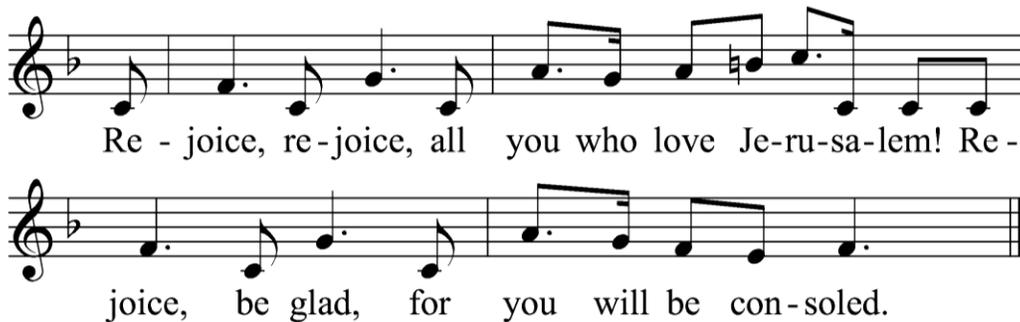


Our Lady of Hope
Fourth Sunday of Lent
March 14, 2021

Entrance Antiphon



Re - joice, re-joyce, all you who love Je-ru-sa-lem! Re -
joyce, be glad, for you will be con-soled.

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Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike their breast as they say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with two parts: Cantor and All. The lyrics are: Ky - ri - e, e - le - i - son. Lord, have mer - cy. Chri - ste, e - le - i - son. Christ, have mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy. Chri - ste, e - le - i - son. Christ, have mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy. Chri - ste, e - le - i - son. Christ, have mer - cy.

Ed Bolduc
Music © 2011, WLP

Collect

Liturgy of the Word

Reading 1

2 Chronicles 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Responsorial Psalm



R. Let my tongue be si - lenced, if I ev - er for -
get you, if I ev - er for - get you!

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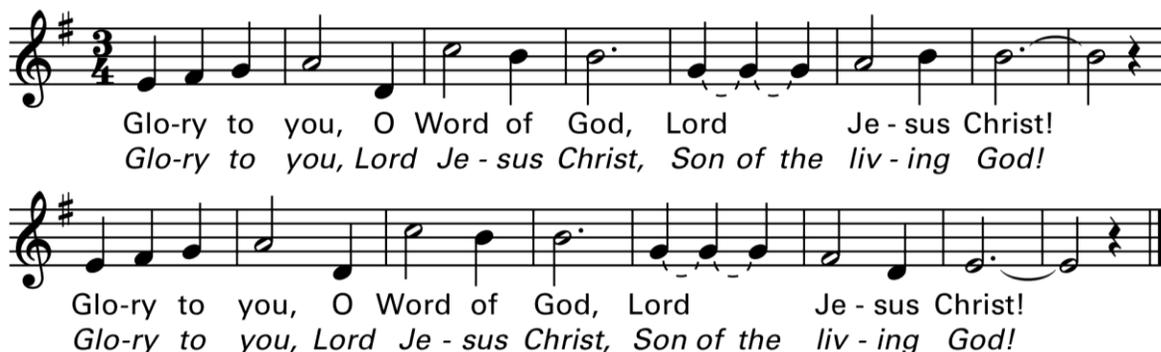
Reading 2

Ephesians 2:4-10

Brothers and sisters:

God, who is rich in mercy,
because of the great love he had for us,
even when we were dead in our transgressions,
brought us to life with Christ — by grace you have been saved —,
raised us up with him,
and seated us with him in the heavens in Christ Jesus,
that in the ages to come
He might show the immeasurable riches of his grace
in his kindness to us in Christ Jesus.
For by grace you have been saved through faith,
and this is not from you; it is the gift of God;
it is not from works, so no one may boast.
For we are his handiwork, created in Christ Jesus for the good works
that God has prepared in advance,
that we should live in them.

Gospel Acclamation



Glo-ry to you, O Word of God, Lord Je - sus Christ!
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!

Glo-ry to you, O Word of God, Lord Je - sus Christ!
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!

Note: Verses available in accompaniment books. Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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Gospel

John 3:14-21

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.” For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

Homily**Rev. Wojciech Oleksy****Creed - Apostles' Creed**

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy
Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the
body, and life everlasting. Amen.

Universal Prayer

Response: Lord, hear our prayer

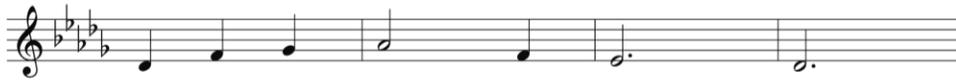
Liturgy of the Eucharist

Preparation of the Gifts

I Want to Walk



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path. And
When we have run with pa - tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

Priest: *Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Eucharistic Prayer

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

Save us, Savior of the world,
For by your Cross and Resurrection you have set us free.

Amen

Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed by thy name;
thy kingdom come, thy will be done on earth as it is in heaven. Give us
this day our daily bread, and forgive us our trespasses, as we forgive
those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

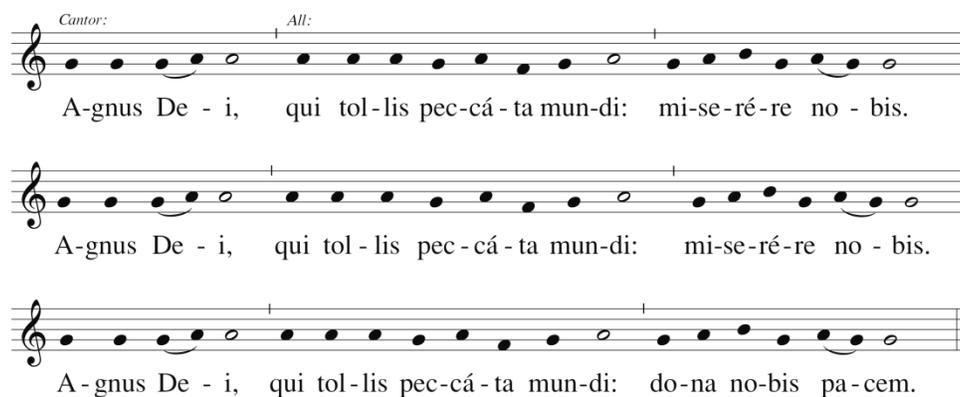
Priest: Deliver us, Lord...and the coming of our savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

Agnus Dei

Cantor: *All:*



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Robert J. Batastini

Priest: *Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Antiphon



You are rich in mer - cy, mer - cy, O Lord — our — God.

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Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive You into my soul. Since I
cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Hymn

Take, O Take Me As I Am

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are written below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music ends with a double bar line and repeat dots.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1995, Iona Community, GIA Publications, Inc., agent

Post Communion Prayer

Concluding Rites

Announcements

Prayer to Renew My Church

Lord Jesus, you speak to us today,
as you spoke to holy men and women
who have gone before us.

In every age and in our own time,
you call to us and say: Renew My Church.
Pour out the gift of your Holy Spirit upon us,
and so enable us

- to hear you clearly
- to listen to each other attentively
- to imagine our future boldly
- to discern your direction wisely
- to persevere in your holy will courageously
- to stay together in charity
- to surrender our own plans readily
- to embrace the greater good
- to hand on your gifts to future generations.

May we remain in the holy company of
the Blessed Virgin Mary, the apostles and all the saints.

May their example and presence
inspire us with patient confidence
in the work of your grace.

We ask this of you who live and reign
with the Father
in the unity of the Holy Spirit, one God,
forever and ever. Amen

Final Blessing

Sending Hymn

The Glory of These Forty Days



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant, O God, that we may, too, Re -

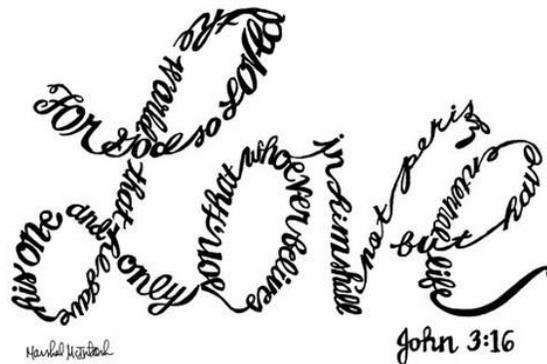


cel - e - brate with songs of praise; For Christ, through whom all
lov - ing God who gave the law; And to E - li - jah,
liv - ered from the li - ons' might; And John, the Bride-groom's
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

Text: *Clarum decus jejunii*; ascr. to Gregory the Great, c.540–604; tr. by Maurice F. Bell, 1862–1947, alt.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750



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